

February 11, 2019

To: Board of Mayor and Aldermen

From: Fire Chief Craig Danczyk C>

Re.: Expending Funds for Eight to Attend the 82<sup>nd</sup> Mississippi Fire Chiefs and Firefighters Conference

The 82<sup>nd</sup> Mississippi Fire Chiefs and Firefighters Conference is scheduled for May 31 through June 2, 2019, here in Vicksburg. I request that Fire Department funds be expended for Fire Chief Craig Danczyk, Deputy Chief Harry L. Martin III, Deputy Chief Derrick Stamps, Assistant Chief Darrell Flaggs, Assistant Chief Tim Love, Assistant Chief Henry Williams, Training Officer Courtney Reed, and Fire Inspector/Investigator Nathaniel Williams to attend.

Registration fees are free (if individual is a paid member of the Mississippi Fire Chiefs Association or the Mississippi Fire Fighters Association), and lodging and meal fees will not be required because the conference is local. However, chiefs Danczyk, Martin, and Stamps, and Courtney Reed and Nathaniel Williams currently plan to attend the conference banquet at a cost of \$25 each, for a total of \$125.

Additionally, <u>Deputy Chief Martin is in charge of organizing and running the golf tournament for the conference</u>, and he will need a fee of \$40 to play in the tournament, as well. This expenditure will be considered Advertising under Mississippi Code 17-3-1.

A check in the amount of \$165 should be made payable to MFFA for all fees for the conference.

MFFA P.O. Box 1507 Brandon MS 39043 6016308044



## 82<sup>nd</sup> Mississippi Firefighters and Fire Chiefs Conference Vicksburg Convention Center Vicksburg, MS May 31 - June 2, 2019 Hosted by Vicksburg Fire Department and Warren County Fire Services



## **ATTENDEE REGISTRATION FORM**

(Please print)

| Name: Harry "Trey" Martin                 |                    |            |   |
|---|--------------------|------------|---|
| Address: PO BOX 150                       |                    | *******    |   |
| City: Vicksburg                           | State: MS          | Zip: 39181 | _ |
| Fire Department: Vicksburg Fire Dept      | Rank/Title: Deputy | Fire Chief | _ |
| Spouse or Guest:                          |                    | 19         |   |
| Phone Number: 601-831-0602 E-mail address | harrym@vicksbu     | rg.org     |   |

Please mark which meetings you will be attending, membership status, and special events you plan to attend. (NOTE: Fees for Banquet and Golf apply for all registrations.)

Tickets will be issued for attendance to the banquet.

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|---|--------------------|------------------------|----------------------------|----------------------|--|--|
| *Members Only: No registration fee if membership is paid by April 1 and   |                    |                        |                            |                      |  |  |
| registration is received by April 1   |                    |                        |                            |                      |  |  |
| Meeting Attendee  | Member             | Member<br>Registration | Non-Member<br>Registration | After April 1        |  |  |
| ☑ Fire Chief*   | ☑ Yes ☐ No         | No charge              | \$55.00                    | \$65.00              |  |  |
| - ☐ Firefighter* = = = =  | □ Yes □ No         | Northarge              | \$35.00                    | 1 1 1 E 45/00 17 E 1 |  |  |
| ☐ Ladies Auxiliary*   | ☐ Yes ☐ No         | No charge              | \$45.00                    | \$55.00              |  |  |
| Fecial Events   |                    |                        | Sisco - A                  | 525 0jo              |  |  |
| ☑MFCA/MFFA Golf T   | ournament          | Thursday,              | May 30                     | \$40.00              |  |  |
| ☑ Vendor Reception  |                    | Thursday, May 30       |                            | No Charge            |  |  |
| MFCA/MFFA Block   | Party              | Griday, May 31         |                            | No Gharge            |  |  |
| ☑ Fire Chiefs Luncheo   | n                  | Friday, May 31         |                            | No Charge            |  |  |
| MFCA/MFFA Bango   | et (per person)    | Saturday               | June 14                    | #\$ <b>2</b> 5.00 le |  |  |
|   | Andrew Street Land |                        | TOTAL:                     | \$ <u>65.00</u>      |  |  |
| ✓ Enclosed is Check #in the amount of \$ 65.00  Please make check or money order payable to: MFFA  P.O. Box 1507  Brandon, MS 39043 |                    |                        |                            |                      |  |  |