| Sof VICKSRIER<br>Software<br>+<br>HISSISSIPI | City of Vicksburg <sup>1401 Walnut Street</sup><br>Vicksburg, MS 39180<br>Legislation Details                                      |                             |          |   |              |             |                  |        |
|--|--|-----------------------------|----------|---|--------------|-------------|------------------|--------|
| File #:                                      | ID-1   | 6-1091                      | Version: | 1 | Name:        |             |                  |        |
| Туре:  | Actio  | on Item                     |          |   | Status:      | Passed      |                  |        |
| File created:                                | 8/11   | /2016                       |          |   | In control:  | Board of    | Mayor and Alderm | ien    |
| On agenda:                                   | 8/15   | /2016                       |          |   | Final action | n: 8/15/201 | 6                |        |
| Title:                                       | Approve request from the Alcorn State University Extension Program for Complimentary Use of the<br>Auditorium on November 02, 2016 |                             |          |   |              |             |                  |        |
| Sponsors:                                    |  |                             |          |   |              |             |                  |        |
| Indexes:                                     |  |                             |          |   |              |             |                  |        |
| Code sections:                               |  |                             |          |   |              |             |                  |        |
| Attachments:                                 | 1. ASU Complimentary Use   |                             |          |   |              |             |                  |        |
| Date   | Ver.   | Action By                   |          |   |              | Action      |                  | Result |
| 8/15/2016                                    | 1  | Board of Mayor and Aldermen |          |   | rmen         | approve     |                  | Pass   |