



## Legislation Details (With Text)

---

**File #:** ID-16-1169    **Version:** 1    **Name:**  
**Type:** Discuss    **Status:** Agenda Ready  
**File created:** 8/26/2016    **In control:** Board of Mayor and Aldermen  
**On agenda:** 9/6/2016    **Final action:**  
**Title:** Vicksburg Convention Center Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/6/2016	1	Board of Mayor and Aldermen		

Vicksburg Convention Center Updates