



## Legislation Details (With Text)

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**Type:** Personnel Matters    **Status:** Agenda Ready  
**File created:** 9/7/2016    **In control:** Board of Mayor and Aldermen  
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**Title:** Termination - Gas Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/9/2016	1	Board of Mayor and Aldermen		

Termination - Gas Department (1)