



## Legislation Details

---

**File #:** ID-16-1322    **Version:** 1    **Name:**  
**Type:** Contract    **Status:** Passed  
**File created:** 9/26/2016    **In control:** Board of Mayor and Aldermen  
**On agenda:** 10/3/2016    **Final action:** 10/3/2016

**Title:** Authorize Mayor to Execute Rental Agreement with Unitech for a copier for:  
1. Animal Control Department  
2. Community Development Department  
3. Purchasing Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copier - Animal Control, 2. Copier - Community Development, 3. Copier - Purchasing

| Date      | Ver. | Action By                   | Action    | Result |
|-----------|------|-----------------------------|-----------|--------|
| 10/3/2016 | 1    | Board of Mayor and Aldermen | authorize | Pass   |