



Legislation Details (With Text)

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Type: Personnel Matters **Status:** Agenda Ready
File created: 2/1/2017 **In control:** Board of Mayor and Aldermen
On agenda: 2/6/2017 **Final action:**
Title: Termination - Water Maintenance Department (1)

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------------------|--------|--------|
| 2/6/2017 | 1 | Board of Mayor and Aldermen | | |

Termination - Water Maintenance Department (1)