



## Legislation Details

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**Type:** Personnel Matters    **Status:** Agenda Ready

**File created:** 2/1/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 2/6/2017    **Final action:**

**Title:** Termination - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/6/2017	1	Board of Mayor and Aldermen		