



## Legislation Details

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**Type:** Personnel Matters    **Status:** Passed

**File created:** 2/8/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 2/10/2017    **Final action:** 2/10/2017

**Title:** Termination - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/10/2017	1	Board of Mayor and Aldermen	approve	Pass