



## Legislation Details (With Text)

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**File #:** ID-17-0195    **Version:** 1    **Name:**

**Type:** Personnel Matters    **Status:** Agenda Ready

**File created:** 2/8/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 2/10/2017    **Final action:**

**Title:** Permission to Post - Equipment Operator - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/10/2017	1	Board of Mayor and Aldermen		

Permission to Post - Equipment Operator - Water Maintenance Department (1)