



## Legislation Details (With Text)

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**File #:** ID-17-0320    **Version:** 1    **Name:**

**Type:** Contract    **Status:** Passed

**File created:** 3/7/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 3/10/2017    **Final action:** 3/10/2017

**Title:** Authorize Mayor to execute Rental Agreement with Unitech for a copier for the Fire Department Training Center (Upgrade)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copier Agreement

| Date      | Ver. | Action By                   | Action    | Result |
|-----------|------|-----------------------------|-----------|--------|
| 3/10/2017 | 1    | Board of Mayor and Aldermen | authorize | Pass   |

Authorize Mayor to execute Rental Agreement with Unitech for a copier for the Fire Department Training Center (Upgrade)