



## Legislation Details

---

**File #:** ID-17-0453    **Version:** 1    **Name:**

**Type:** Personnel Matters    **Status:** Passed

**File created:** 3/30/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 4/3/2017    **Final action:** 4/3/2017

**Title:** Termination - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/3/2017	1	Board of Mayor and Aldermen	approve	Pass