



Legislation Details

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Type: Recognition **Status:** Agenda Ready
File created: 4/25/2017 **In control:** Board of Mayor and Aldermen
On agenda: 5/1/2017 **Final action:**
Title: Proclamations:
1. National Preservation Month
2. National Bike Month

Sponsors:

Indexes:

Code sections:

Attachments: 1. PROCLAMATION BIKE MONTH, 2. PROCLAMATION NATIONAL PRESERVATION MONTH 2017

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------------------|--------|--------|
| 5/1/2017 | 1 | Board of Mayor and Aldermen | | |