



Legislation Details

File #: ID-17-0597 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 5/5/2017 **In control:** Board of Mayor and Aldermen

On agenda: 5/10/2017 **Final action:** 5/10/2017

Title: Authorize Mayor to execute Rental Agreement with Unitech for a copier for the Water Maintenance Department (Upgrade)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Copier Rental Agreement

Date	Ver.	Action By	Action	Result
5/10/2017	1	Board of Mayor and Aldermen	authorize	Pass