



Legislation Details (With Text)

File #: ID-17-0610 **Version:** 1 **Name:**
Type: Personnel Matters **Status:** Passed
File created: 5/5/2017 **In control:** Board of Mayor and Aldermen
On agenda: 5/10/2017 **Final action:** 5/10/2017
Title: Termination - Water Maintenance Department (1)

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|---------|--------|
| 5/10/2017 | 1 | Board of Mayor and Aldermen | approve | Pass |

Termination - Water Maintenance Department (1)