



## Legislation Details (With Text)

---

**File #:** ID-17-0492    **Version:** 1    **Name:**  
**Type:** Personnel Matters    **Status:** Passed  
**File created:** 4/10/2017    **In control:** Board of Mayor and Aldermen  
**On agenda:** 4/10/2017    **Final action:** 4/10/2017  
**Title:** Department Transfer - Water Maintenance (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/10/2017	1	Board of Mayor and Aldermen	approve	Pass

Department Transfer - Water Maintenance (1)