



## Legislation Details

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**File #:** ID-17-1584    **Version:** 1    **Name:**

**Type:** Contract    **Status:** Passed

**File created:** 10/31/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 11/6/2017    **Final action:** 11/6/2017

**Title:** Authorize Mayor to execute Contract Amendment No. 3 with Control Systems, Inc. for 2017 Water Treatment Plant Monitoring and Control Equipment Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment #3 - WTP Monitoring

Date	Ver.	Action By	Action	Result
11/6/2017	1	Board of Mayor and Aldermen	authorize	Pass