



## Legislation Details (With Text)

---

**File #:** ID-18-0019    **Version:** 1    **Name:**

**Type:** Personnel Matters    **Status:** Passed

**File created:** 12/29/2017    **In control:** Board of Mayor and Aldermen

**On agenda:** 1/2/2018    **Final action:** 1/2/2018

**Title:** Permission to Post - Equipment Operator - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/2/2018	1	Board of Mayor and Aldermen	approve	Pass

Permission to Post - Equipment Operator - Water Maintenance Department (1)