



## Legislation Details (With Text)

---

**File #:** ID-18-0181    **Version:** 1    **Name:**  
**Type:** Personnel Matters    **Status:** Agenda Ready  
**File created:** 2/7/2018    **In control:** Board of Mayor and Aldermen  
**On agenda:** 2/9/2018    **Final action:**  
**Title:** Termination - Landscaping Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/9/2018	1	Board of Mayor and Aldermen		

Termination - Landscaping Department (1)