



## Legislation Details (With Text)

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**On agenda:** 4/2/2018    **Final action:**

**Title:** Oath of Office - Lashanna Green - Deputy Court Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/2/2018	1	Board of Mayor and Aldermen		

Oath of Office - Lashanna Green - Deputy Court Clerk