



## Legislation Details (With Text)

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**File #:** ID-18-0451    **Version:** 1    **Name:**  
**Type:** Personnel Matters    **Status:** Passed  
**File created:** 4/12/2018    **In control:** Board of Mayor and Aldermen  
**On agenda:** 4/16/2018    **Final action:** 4/16/2018  
**Title:** Suspension - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/16/2018	1	Board of Mayor and Aldermen	approve	Pass

Suspension - Water Maintenance Department (1)