



## Legislation Details

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**File #:** ID-18-0776    **Version:** 1    **Name:**

**Type:** Personnel Matters    **Status:** Passed

**File created:** 6/14/2018    **In control:** Board of Mayor and Aldermen

**On agenda:** 6/18/2018    **Final action:** 6/18/2018

**Title:** New Hire - Water Maintenance Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/18/2018	1	Board of Mayor and Aldermen	approve	Pass