



## Legislation Details (With Text)

---

**File #:** ID-18-0719    **Version:** 1    **Name:**  
**Type:** Personnel Matters    **Status:** Passed  
**File created:** 6/4/2018    **In control:** Board of Mayor and Aldermen  
**On agenda:** 6/4/2018    **Final action:** 6/4/2018  
**Title:** New Hire - Summer Youth Program - Water & Gas Department (1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/4/2018	1	Board of Mayor and Aldermen	approve	Pass

New Hire - Summer Youth Program - Water & Gas Department (1)