



## Legislation Details

---

**File #:** ID-18-1338    **Version:** 1    **Name:**

**Type:** Discuss    **Status:** Agenda Ready

**File created:** 9/25/2018    **In control:** Board of Mayor and Aldermen

**On agenda:** 10/1/2018    **Final action:**

**Title:** Vicksburg Convention Center Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/1/2018	1	Board of Mayor and Aldermen		