



## Legislation Details (With Text)

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**File #:** ID-19-0153    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Agenda Ready

**File created:** 2/6/2019    **In control:** Board of Mayor and Aldermen

**On agenda:** 2/8/2019    **Final action:**

**Title:** Approve request from Alderman Michael A. Mayfield, Sr. to reserve motor coach on Sunday, February 17, 2019 from 11:30 a.m. until 3:30 p.m.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bus Reservation form 021719

Date	Ver.	Action By	Action	Result
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