



## Legislation Details (With Text)

---

**File #:** ID-19-0160    **Version:** 1    **Name:**  
**Type:** Personnel Matters    **Status:** Agenda Ready  
**File created:** 2/7/2019    **In control:** Board of Mayor and Aldermen  
**On agenda:** 2/8/2019    **Final action:**  
**Title:** Approve the following Personnel Action Forms:  
1. New Hire - City Clerk's Office (Brian Sessums)  
2. New Hire - Water Main Department (Albert Johnson)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approve the following Personnel Action Forms:  
1. New Hire - City Clerk's Office (Brian Sessums)  
2. New Hire - Water Main Department (Albert Johnson)